

Clements Band and Color Guard Booster Club Meeting Minutes

Date: Tuesday, October 8, 2024

Location: Clements Band Hall

Call to Order: 6:32pm

Present:

Erin Bersin, Jennie Funderburk, Marwa Farrag, Asha Dale -Treasurer, Ansen Sobrinho, Director Jeff Johnson, Jamie van Wunnik, Han Doan, Jennie Funderburk, Amanda Ward, Christina Cobb, Purvi Baron, Dominique Cabal, Odin Fernandez, Shahla Rahmanikhah, Karen Ferguson, Tracy Kot, Yang Bo, Varshal Shah, Sheenu

Last Meeting Minutes:

The minutes for September 04, 2023, were presented and reviewed with no corrections or additions. Erin Bersin asked for a motion to approve the minutes were approved as presented. Jennie Funderburk made the motion, Amanda Ward seconded motion, motion passed.

President Erin Bersin's Report:

- Parent volunteers who have been helping at the games and competitions are greatly appreciated.
- 10/18 UIL competition - parent support in the stands would be welcomed.
- 11/ 2 is the Area contest which determines if we will be competing at the State competition.
- Volunteers are needed to help run the October 26 concessions at the FSMS Region tryouts. Signup Genius link will be posted in the band app. This is a fundraiser for the booster club.
- Date has not been announced for the November meeting.
- Senior recognition will be at the football game halftime on November 9. Each senior should be escorted by a family member, relative or friend.
- Marching show Closeout Party on November 14.
- Band and Guard will be adopting a family for the holidays through Shared Dreams. Parents are encouraged to donate.

Director Jeff Johnson's Report:

- Changes are being made to the show based on feedback received from the US Band competition judges. The marching shirt will be changed to depict the wave theme of the show. Students are asked to bring their shirts tomorrow, and a piece of blue fabric will be added to one of the sleeves.
- Students are encouraged to sign up for the Region Band tryouts.
- FanAngel fundraiser information will be shared in November. This is the largest fundraising opportunity for the booster club and helps to keep costs low for students when they enroll.
- The final payment for the band trip is due at the end of October.
- Mr. Hunter Vinson was introduced as the new Color Guard Director.

Treasurer's Report – Asha Dale:

- **Total budget: \$130,545**

- **Expenses:**

Instruments purchased: 1 Baritone Saxophone, 1 Mellophone, 1 Concert bass drum and a Xylophone.

\$14,650.67 for Marching expenses

\$18,736.02 for Concert

\$18,201.50 for Color Guard expenses

\$5,600.24 for Percussion

\$2698.50 for Booster club expenses

Received \$500 from the Gringo's spirit night fundraiser.

Received \$525 from Chevron as a matching contribution from a parent.

Adjournment:

Erin Bersin asked for a motion to adjourn the meeting, Adriana Stanescu made a motion and Asha Dale seconded it. The meeting was adjourned at 6:58 pm.

Respectfully submitted by Ansen Sobrinho

Secretary – CHS Band & Color Guard Booster Club

Date of approval