# **Clements Band and Color Guard Booster Club Meeting Minutes**

# **Date: Wednesday, March 1, 2023**

# **Location: CHS Band Hall**

# **Call to Order: 7:00 pmPresent:**

Debra Henehan – President, Leslie Wolff – Band VP, Connie Holder - Color Guard VP, Asha Dale -Treasurer, Adriana Stanescu – Sponsorship, Meredith Kornegay - Historian, Ansen Sobrinho – Secretary, Director Jeff Johnson, Heather Rudolph, Diana Nassar, Adriana Stanescu, Jennie Funderburk, Erin Bersin, Karen Ferguson, Odin Fernandez, Karen Beyer, Han Doan and Carolyn Andrews.

**Meeting Minutes:**

The minutes for October 05, 2022, were presented and reviewed with no corrections or additions. The minutes were approved as presented. Debra Henehan asked for a motion, Adriana Stanescu made the motion, Leslie Wolff seconded motion, motion passed.

 **Director Jeff Johnson’s Report:**

* Guard and Percussion are having a very busy and successful winter guard season.
* Percussion stood 1st place in the first competition this season and 2nd place in the most recent competition. The WGI Percussion contest will be on Saturday 03/04/2023.They are going to state next weekend. Volunteers are needed for pushing equipment in both prelims and final.
* Color Guard – Varsity and JV teams did well in their competition with Varsity getting 2nd place and JV getting 1st place. They will be in Austin for the WGI Guard Regional contest on 03/04/2023. JV Guard Championships on 03/18/2023.
* Symphony Orchestra UIL Concert & Sight-Reading Evaluation @ Travis HS on Tuesday, March 7 at 4:15pm.
* Marching camp dates have been posted on the Band app. There are 5 dates (once a week practice) starting on 04/20/2023.
* Details and dates for the end of year Banquet, Spring Band Concert, UIL dates, Band registration and Leadership Camp are posted on the Band app. Volunteers will be needed for some of these events.
* Next year’s football game schedule and two Marching contests are posted on the Band app.
* Old props worth $10,000 were sold for $8,000.
* FBISD Bond election – For more details about the upcoming FBISD Bond election, please contact Mr. Johnson or check [www.fortbendisd.com](http://www.fortbendisd.com) for more information. Clements high school needs a rebuild. If the bond passes, then the new school construction (soccer field and stadium area) will happen while students continue to attend school in the current building.
* Band & Guard Registration will be on 05/20/2023.  This is a mandatory event for guardians and students to attend, options for a payment plan will be available. Cost details about an optional trip will be presented here.

 **President Debra Henehan’s Report:**

* There will be 2 Spirit events at Chick-fil-A – 04/18/2023 and 05/18/2023. Families and friends of the Band and Guard are urged to support these two events.
* Fundraising – Kroger: please link your account to support Clements band. Amazon has discontinued the Amazon Smile program.
* The nominating committee will be looking for volunteers to join the board for the next year. At the April meeting, the five-member team will present their recommendations and it will be voted on at the May meeting.
* Audit: This is done during the summer and is a required action per Fort Bend ISD.
* Volunteers will be needed for setting up for the Annual banquet which will be held at the Sugar Creek Country Club on 04/28/2023 at 6pm. Please look for the signup on the band app to volunteer when it is posted.
* Teacher/ Staff appreciation week is in May. The Clements Band and Guard families usually sponsor either a breakfast or lunch during this week, please support this event as the staff and teachers always appreciate and look forward to this event.
* Guard & Percussion Showcase on 03/23/2023 in CHS Gym – This will be the last performance before State. Parents and students are invited to see their performances. It is the final run-thru before both groups go to the competitive State contest in College Station.
* Summer Marching Band Rehearsal starts on 07/24/2023 and will be from 8am - 4pm, so students are encouraged to bring lunch with them.

**Treasurer’s Report:**

* Asha Dale presented the financial report- total budget for the year = $89,975
* Total Spend = $69,189.74
* Planned expenses = $15,869.01
* Remaining budget = $20,785.26
* Bank register balance = $125,238.30 – this will cover next year’s budget.

**Adjournment:** Debra Henehan asked for a motion, Heather Rudolph made a motion to adjourn the meeting and Asha Dale seconded it. The meeting was adjourned at 7:40 pm.

Respectfully submitted by Ansen Sobrinho

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Secretary – CHS Band & Color Guard Booster Club Date of approval