# **Clements Band and Color Guard Booster Club Meeting Minutes**

# **Date: Tuesday, April 8, 2025**

# **Location: Clements Band Hall**

# **Call to Order: 5:31pm Present:**

Director Jeff Johnson, Erin Bersin, Jennie Funderburk, Marwa Farrag, Asha Dale, Ansen Sobrinho, Han Doan, Carolyn Andrews, Jonathan Blankenheim, Karen Fergusson, Purvi Baron, Darcey Pett.

**Last Meeting Minutes:**

Erin Bersin asked for a motion to approve the minutes for 11-14-2024 were approved as presented. Asha Dale made the motion, Marwa Farag seconded motion, motion passed.

**President Erin Bersin’s Report:**

* The Band Banquet will take place on April 25th at 6:00 PM at Sugar Creek Country Club. Parent volunteers are needed; a SignUpGenius link will be sent out soon for sign-ups.
* Marching Camp begins on April 28th. All camp dates are posted in the Band app.
* The Teacher Appreciation Lunch is scheduled for May 7th. Contributions from parents will be needed, and a SignUpGenius link will be shared.
* The final marching camp and Parent meeting with showcase will be held on May 8th.
* Band Registration for the upcoming school year will be held on May 10th. Additional details will follow.
* Chick-fil-A Spirit Night is on April 22nd.
* The next Booster Club Meeting is scheduled for May 6th at 6:00 PM. Elections for the new board and budget voting will take place during this meeting.

**Director Jeff Johnson’s Report:**

* Winter Guard and Percussion have concluded their competition seasons.
* The Cadets earned 3rd place, led by two students who graduated last year. Both the JV and Varsity teams had strong performances. Mr. Vinson traveled to Ohio to participate in the championships.
* Percussion finished a successful season, securing 4th place at the Area Competition held at Sam Houston State.
* Color Guard and Band students will participate in the Solo & Ensemble Contest on May 3rd.
* A group of parents will perform at the Spring Concert on May 20th, which promises to be a fun addition to the event.
* FBISD Band Leadership Camps are being organized. Mr. Drew has created a Choreography Camp and a Breakdown Camp. Further details will be announced.
* Summer Marching for Band and Guard will begin on July 28th.
* The CHS Graduation Ceremony is set for May 31st at 1:00 PM. Selected students will depart from Clements High School at a time to be determined.
* Proposed budget for the 2025-26 school year: Redacted for website.

**Treasurer’s Report – Asha Dale: Redacted for website**

* **Total budget:**
* **Expenses:**
* **Balance:**

**Nominating Committee:**

Erin Bersin introduced the proposed Booster Club Board for the 2025–2026 school year. A vote to approve the slate of officers will take place at the next meeting on May 6th at 6pm.

President - Erin Bersin

Band Vice President - Jennie Funderburk

Guard Vice President - Marwa Farrag

Treasurer - Candece Teem

Secretary - Ansen Sobrinho

**Adjournment:**   
Erin Bersin asked for a motion to adjourn the meeting, Asha Dale made a motion, and Han Doan seconded it. The meeting was adjourned at 6:08 pm.

Respectfully submitted by Ansen Sobrinho

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Secretary – CHS Band & Color Guard Booster Club Date of approval