# **Clements Band and Color Guard Booster Club Meeting Minutes**

# **Date: Thursday, September 7, 2023**

# **Location: Clements Band Hall**

# **Call to Order: 6:32 pmPresent:**

Heather Rudolph – President, Erin Bersin – Co-President, Diana Nassar – Band VP, Ansen Sobrinho – Secretary, Asha Dale -Treasurer, Veronica Lorine - Historian, Adriana Stanescu, Director Jeff Johnson, Jennie Funderburk, Karen Ferguson, Firas Massoud, Dana Sakka, Christine Cobb, Tracy Kot, Vanessa Yeh, Odin Fernandez, Liz Fillmore, Amanda Ward, Hisayo Tauchi, Carolyn Andrews, Chun Xie, Jamie VanWunnik

**Last Meeting Minutes:**

The minutes for May 03, 2023, were presented and reviewed with no corrections or additions. The minutes were approved as presented. Heather Rudolph asked for a motion, Adriana Stanescu made the motion, Diana Nassar seconded motion, motion passed.

**President Heather Rudolph’s Report:**

* An additional volunteer is needed to act as a chaperone for the game scheduled on September 8, 2023.
* A Signupgenius link for volunteering at the competition on September 23, 2023, has been made available. We are continually in need of volunteers for both football games and competitions.
* For Homecoming Mums, Dianna Nassar is spearheading a dedicated team responsible for their creation and sales.
* Comprehensive galleries of photos and videos from each game and competition can be accessed via the Clements Band website under the 'Media' section in the SmugMug gallery. This archival effort is made possible through parent volunteers who record these events.
* Fan shirts are in production and will be distributed prior to the first competition.
* All volunteer opportunities are conveniently posted within the Band app for easy access.

**Director Jeff Johnson’s Report:**

* Regarding the upcoming band trip to Dallas, all payments are due no later than November 1st. Please note that no monthly reminders will be disseminated.
* The VATRE vote is slated for November 7th. Detailed information can be found on the Fort Bend ISD website. Parents are encouraged to support the measure as it will lead to an increase in teacher salaries.
* For contest participation, posters will need to be produced and brought to the competitions. Red pom-poms will be provided for supportive cheering during these events. Parents attending are advised to congregate in the same seating area, which can be communicated through the Band app for wider awareness.
* While parents are invited to capture photos and videos of performances, it's important to note that these cannot be uploaded to YouTube due to the absence of necessary public distribution licenses.
* A heartfelt thank you is extended to the Ferguson family for their invaluable contribution in repairing and upgrading the current trailer, resulting in significant cost savings for the Booster Club.
* Show Progress Update: The preparation for this year's show is notably ahead of schedule compared to last year. Mr. Johnson is currently authoring the drill. The students are expected to perform the first three parts of the show at the competition. Emphasis is being placed on the importance of adhering to rehearsal etiquette to maximize productivity.
* September 15th and October 6th stand as critical dates for student academic monitoring. Students who fail any course will be ineligible to perform.
* An Amazon Business account, which benefits from tax-exempt status, has been set up. A continually updated Amazon Wishlist has been posted on the Band app. Parents can purchase required items, which will be directly shipped to the school.

**Treasurer’s Report – Asha Dale:**

* The biggest expenses fall into these categories: Marching band, Color Guard, Concert band, percussion, and Booster club.
* Total Budget: $116, 285.00

Total Raised: $177,529.00

Total Spent: $47,941.93

Balance: 129,587.07

**Adjournment:**
Heather Rudolph asked for a motion, Amanda Ward made a motion to adjourn the meeting and Dianna Nassar seconded it. The meeting was adjourned at 7:02 pm.

Respectfully submitted by Ansen Sobrinho

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Secretary – CHS Band & Color Guard Booster Club Date of approval