

Clements Band and Color Guard Booster Club Meeting Minutes

Date: Thursday, April 09, 2024

Location: Clements Band Hall

Call to Order: 6:00 pm

Present:

Heather Rudolph – President, Erin Bersin – Co-President, Asha Dale -Treasurer, Ansen Sobrinho – Secretary, Director Jeff Johnson, Han Doan, Jennie Funderburk, Prasanna Parthasarthy Carolyn Andrews, Odin Fernandez, Diana Nassar, Amanda Ward, Karen Ferguson

Last Meeting Minutes:

The minutes for March 05, 2024, were presented and reviewed with no corrections or additions. Heather Rudolph asked for a motion, Amanda Ward made the motion, Diana Nassar seconded motion, motion passed.

President Heather Rudolph's Report:

- Upcoming event dates are now available in the band app.
 1. 4/12 Concert 1 & Concert 2 Bands UIL
 2. 4/13 Indoor Percussion State Championship
 3. 4/20 Varsity Band UIL
 4. 4/26 Band Banquet at Sugar Creek Country Club
 5. 4/30 Marching Camp #1
 6. 5/2 Symphonic & Concert 1 Bands at UH Moores Opera House
 7. 5/4 Solo & Ensemble Contest
 8. 5/6 Marching Camp #2
 9. 5/8 Marching Camp #3
 10. 5/9 Symphonic Band at HCU
 11. 5/14 Spring Concert
 12. 5/16 Symphony Orchestra at HCU
 13. 5/17 Marching Camp #4 AND Parent Meeting with Showcase
 14. 5/18 Band Registration
 15. 5/25 CHS Graduation Ceremony @ 8:00 am
 16. 5/28 - 5/31 Band Leadership Camp

- Ticket sales for the Band Banquet have closed. Any further inquiries should be directed to Mr. Johnson.

Director Jeff Johnson's Report:

- The Color Guard achieved outstanding results at the State contest, marking their best performance of the season.
- Volunteers are needed for the Indoor Percussion State Championships on April 13 at the Katy Merrill Center.
- Pre-UIL competitions for all three bands have concluded. Upcoming events include UIL Concert & Sight-Reading Contests for Concert Bands 1 & 2 on April 12 and Varsity Band on April 20.
- Important dates such as the start of Marching Camp on April 30 and Summer Band on July 25 have been added to the Band app.
- FBISD Leadership camp for student band leaders is scheduled for May 28.

Treasurer's Report – Asha Dale:

- Most expenses for the year have been finalized, with remaining expenses including the band banquet, end-of-year costs, and scholarships, totaling approximately \$20,000.

Nominating Committee's Report:

- Erin Bersin led the Nominating Committee for the next year's board, presenting the following nominations:
 - President - Erin Bersin
 - Vice President (Band) - Jennie Funderburk
 - Vice President (Color Guard) - Marwa Farrag
 - Secretary - Ansen Sobrinho
 - Treasurer - Asha Dale

 - Volunteers for the following lead positions have been secured - Spirit Night Leads, Sponsorship, Game Day Lead, Game Day Meals Leads, Photography Lead, Pit Leads
 - Confirmation for volunteers for these lead positions is pending - Concession Lead, First Aid Lead, Drinks/Coolers Lead
- Voting for the proposed board will take place at the next meeting in May.

Proposed Budget:

- Mr. Johnson presented a proposed budget of \$131,000 for the upcoming school year, allocated in the following categories:

Marching Band	\$ 39,000.00
Concert Band	\$ 33,700.00
Color Guard	\$ 34,000.00
Percussion	\$ 12,200.00
Operating budget	\$ 9,645.00

- The budget will be put to vote at the next meeting in May.

The next booster club meeting is scheduled for May 8, 2024, at 6:00 pm.

Adjournment:

Heather Rudolph called for a motion to adjourn the meeting, which was made by Asha Dale and seconded by Diana Nassar. The meeting adjourned at 6:43 pm.

Respectfully submitted by Ansen Sobrinho

Secretary – CHS Band & Color Guard Booster Club

Date of approval