

# **Clements Band and Color Guard Booster Club**

## **Meeting Minutes**

**Monday, April 4, 2022, online via TEAMS.**

**Call to Order: 7:00 pm**

**Present:**

Andrea Fox – Co-President, Holly Bence - Co-President, Leslie Wolff – Band VP, Connie Holder - Co-Color Guard VP, Debra Henehan - Co-Color Guard VP, Asha Dale – Treasurer, Ansen Sobrinho – Secretary, Director Jeff Johnson, Director. Winton and parents of Band and Color Guard students.

**Meeting Minutes:**

The minutes for February 07, 2022, were presented and reviewed with no corrections or additions. The minutes were approved as presented. Andrea Fox asked for a motion, Adriana M made the motion, Connie Holder seconded motion, motion passed.

**Director Jeff Johnson's Report: –**

- Concert 1 and Concert 2 bands went to the pre-UIL competitions at Fulshear high school on 3/30/2022. Both bands performed well.
- Symphonic Band Pre-UIL will be on 4/11/2022 at George Ranch high school.
- Concert 1 and Concert 2 bands will have their UIL competitions 4/27/2022 and Symphonic Band will have theirs on 4/28/2022.
- Audition for next year's ensembles will happen in May.
- The Percussion group led by Mr. Waites won the State Championship on 4/2/2022. Congratulations to Mr. Waites, he was one of the nominees for the Director of the Year award.
- May 5<sup>th</sup> will be the Band Banquet, venue – Safari Texas Ranch.
- Spring Concert at HBU on May 20, 2022. Program ads will be available for sale.
- Next year's budget was shared online.  
Total Proposed budget for Marching band expenses, Concert Band expenses, Color Guard expenses Percussion expenses and other Operating expenses - \$86475.  
Capital Planning: Pit Trailer - \$12,000 and Blue Trailer Upgrades - \$50,000.
- Next year the marching band will be wearing custom tops over the black pants and matching hat wraps instead of the full uniform. Students will get to keep the tops as a souvenir. This allows the band to design the tops to match the theme and have flexibility to make it as per student's size.
- All Seniors will receive a gift (cost about \$10). Scholarships will be awarded to Seniors at the end of the year.

**Guard Director Winton’s Report:**

- The Color guard participated in the State Championship last week and did well, they stood 6<sup>th</sup> overall. He expressed his gratitude to the following parent volunteers – Asha Dale, Connie Holder, and Debra Henehan.

**President Andrea Fox’s Report:**

- Nominating committee has been working hard on the next year Booster Club Board member list. They are still looking for someone to volunteer for the Sponsorship position.
- May 2<sup>nd</sup> will be the last Booster Club meeting for this year.
- Teacher Appreciation Luncheon will be on May 3<sup>rd</sup>. This annual event is hosted by the Band & Guard for all CHS teachers. Parents are needed to help with donating dishes and supplies according to the posted Sign-Up Genius link.
- Band banquet is back this year and will be held at the Safari Texas venue on May 5<sup>th</sup>. The online form has more details.
- Last Marching band camp date is May 19<sup>th</sup>.
- Jot Form to be used by May 2nd for purchasing ads in the Spring Concert Program.

**Leslie Wolf – Nominating Committee’s Report:**

- The Nominating Committee presented the following candidates for the Next Booster Club board:  
President - Debra Henehan  
Band VP - Leslie Wolff  
Color Guard VP – Connie Holder  
Treasurer – Asha Dale  
Secretary – Ansen Sobrinho  
Historian – Meredith Kornegay

**Treasurer’s Report:** The 2022 Q1 Profit and Loss report was not ready in time for the meeting, it has been added to the minutes as an addendum.

**Adjournment:** Andrea Fox asked for a motion, Ansen Sobrinho made a motion to adjourn the meeting and Adriana M. seconded it. The meeting was adjourned at 7:27 pm.

Respectfully submitted by Ansen Sobrinho

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Secretary – CHS Band & Color Guard Booster Club

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Date of approval